

**HIGH COURT OF MANIPUR**  
**AT IMPHAL**

**NOTIFICATION**

*Imphal, the 7<sup>th</sup> March, 2022*

No. HCM/A-24/80-Estt.(V) Pt. I/

Consequent upon the Skill Test for recruitment to the post of Cook held on 19<sup>th</sup> February, 2022, the following Roll numbers (not in order of merit) are called for Viva-voce/Interview which is scheduled to be held on **16<sup>th</sup> March, 2022** (Wednesday) at 11:00 am in the High Court of Manipur.

00001	00002	00004	00005
-------	-------	-------	-------

Candidates shortlisted above are to report half an hour before the commencement of the Viva-voce/Interview. They are to bring the original documents as uploaded at the time of online form submission.

Candidates shall bear their own expenses for appearing in the interview.

**( PH. JAPAN SINGH )**  
**I/C REGISTRAR (ADMN.)**  
**HIGH COURT OF MANIPUR**  
*Imphal, the 7<sup>th</sup> March, 2022*

Endt. No. HCM/A-24/80-Estt.(V) Pt. I/ 3755 - 65

Copy to:-

1. The Registrar (Judl.), High Court of Manipur.
2. All Jt. Registrars, High Court of Manipur.
3. All Deputy Registrars, High Court of Manipur.
4. The Principal Secretary to Hon'ble The Chief Justice, High Court of Manipur.
5. The System Analyst, High Court of Manipur  
*- He is requested to upload the same in the Official Website of this Registry.*
6. The Private Secretary to Hon'ble Mr. Justice L.S. Jamir, Judge, High court of Manipur  
*- for kind information to His Lordship.*
7. The Private Secretary to Hon'ble Mr. Justice M.V. Muralidaran, Judge, High Court of Manipur - *for kind information to His Lordship.*
8. The Private Secretary to Hon'ble Mr. Justice A. Bimol Singh, Judge, High court of Manipur - *for kind information to His Lordship.*
9. The Private Secretary to Registrar General, High Court of Manipur.
10. Notice Board
11. Concerned file/Order Book/Guard File

*Ph. Japan Singh*  
**I/C REGISTRAR (ADMN.)** 07/3/22  
**HIGH COURT OF MANIPUR**